PATENT

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

March 31, 2004.

Appl No.

: 10/694,118

Confirmation No. 2571

Applicant

: Robert W. Pike, et al.

Filed

: October 27, 2003

Title

: METHOD FOR ABLATING WITH NEEDLE ELECTRODE

TC/A.U.

: 3763

Examiner

: Not Yet Assigned

Docket No.

: 50160/AW/W112

Customer No.: 23363

### PRELIMINARY AMENDMENT

Commissioner for Patents

Post Office Box 7068

P.O. Box 1450

Pasadena, CA 91109-7068

Alexandria, VA 22313-1450

March 31, 2004

### Commissioner:

Prior to examination, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

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Applicant

: Robert Pike, et al.

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### Commissioner:

Enclosed is an amendment to the above-identified application.

	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE	
Total Claims Fee	42	*43	0	- x \$9.00	0 x \$18.00		0
Independent Claims	1	** 3	0	- x \$43.00	0 x \$86.00		0
Multiple Dependent Claims ***				\$145.00	\$290.00		0
TOTAL FILING FEE							0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"						0

#### LIST INDEPENDENT CLAIMS: 1

- \* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- \*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- \*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME
- \*\*\*\* IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

Attached is our check for \$ to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.

Other enclosures:

# Amendment Transmittal Letter Application No. 10/694,118

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Ву \_\_\_

Anne Wang Reg. No. 36,045 626/795-9900

AW/dlf

DLF PAS558265.1-\*-03/31/04 8:09 AM